



# CLARKSBURG COUNTRY CLUB



## OCTOBER 2023

### SWEET TEE'S AT THE CLUB

MONDAY – CLOSED  
TUESDAY – THURSDAY 11:00 – 9:00  
FRIDAY – SATURDAY 11:00 – 10:00  
SUNDAY – 10:00 – 7:00

PLEASE CALL AHEAD FOR  
RESERVATIONS . . . 304-624-6361

### PRO SHOP HOURS

MONDAY & TUESDAY – CLOSED  
WEDNESDAY – FRIDAY 10:00 – DUSK  
SATURDAY – SUNDAY 9:00 – DUSK  
Mondays – Golf Course Closed til 1pm  
304-624-5807

### BUSINESS OFFICE HOURS

MONDAY, TUESDAY & WEDNESDAY  
9AM-1PM  
THURSDAY – 1PM-5PM  
FREE Notary Services available during  
office hours

*Our Staff can be Contacted at:*

Heather Gillespie – Office Manager  
[info@clarksburgcountryclub.com](mailto:info@clarksburgcountryclub.com)

Doug Comer – Golf Professional  
[dougcomer12345@gmail.com](mailto:dougcomer12345@gmail.com)

Steve Kaczmarek - Restaurant Manager  
[steval3.sk@gmail.com](mailto:steval3.sk@gmail.com)

Website –  
[www.ClarksburgCountryClub.com](http://www.ClarksburgCountryClub.com)

Facebook –  
[www.facebook.com/ClarksburgCC/](http://www.facebook.com/ClarksburgCC/)

- Oct. 6 – Cross Country Scramble  
Oct. 13 – Player of the Year Shootout  
Oct. 20 – Kids Trunk or Treat  
Oct. 27 – Practice Range Closes  
Nov. 9 – Elimination Dinner!



*A Place for the Entire Family*

Tennis Courts / Basketball Court / Jungle Gym  
Restaurant & Banquet Facilities

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# UPCOMING EVENTS

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Sunday, October 6

## CROSS COUNTRY SCRAMBLE!!!

*A Fun Year-End Event*

*4 Person Scramble / Choose Your Team*

*Sign Up Sheet at the Pro Shop or*

*Call the Pro Shop to Sign-Up / 304-624-5807*

*Entry Fees*

*\$25 Members / \$50 Guests*

*Tee Times Beginning at 10:00am thru 1:00pm*

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Sunday, October 13

## PLAYER OF THE YEAR SHOOTOUT!!

*Play will be on the back 9 beginning on Hole #10*

*Top-10 players compete for overall winner*

*Play begins at 3:00pm*

*For more information, call the Pro Shop - 304-624-5807*

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Sunday, October 20

## KIDS TRUNK OR TREAT - 2 PM

*Decorate your golf carts for the kids!*

*Kids Games & Activities*

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# COMING NEXT MONTH !

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**ELIMINATION DINNER**  
SATURDAY, NOVEMBER 9<sup>TH</sup> 7:00 PM

*A Fun-Filled Gala Event*  
**SILENT AUCTION & DINNER**  
**Catered by Sweet Tee's**  
***Tickets \$100 each and Includes:***

Open Bar 6-7pm, Dinner, Access to Silent Auction &  
Entry into the Drawing for the Grand Prize of \$2,500 CASH!

*Tickets \$50 each if only entering the drawing and not attending the dinner.*

*Tickets can be purchased from any Board Member, Doug Comer, or the Club Office.*

***Limited Tickets Available!!!***

***Thanks to our Corporate Sponsors***

**Gold Main Sponsor - \$2500** - Your business logo will be on every newsletter throughout the year 2024 and all of 2025 with an article in newsletter about Gold Sponsor company. Also, main sponsor at elimination dinner w/Special (Reserved) Seating (8-10 seats max). Logo Framed on Main Table at Elimination Dinner/Auction. Complimentary Alcohol of their choice.:

***City Construction Co., in memory of Oral Henderson Jr.***

**Green Sponsor - \$1500** - Newsletter for rest of 2024 and 2025 and logo pic framed on main table at elimination w/Special (Reserved) Seating. Logo pic framed at elimination dinner w/Special (Reserved) Seating (8-10 seats max). Complimentary Alcohol of their choice.:

***Ferguson Supply***

**White Sponsors - \$500** - Logo pic framed at elimination dinner w/Special (Reserved) Seating (8-10 seats max). Complimentary Beer or Wine of their choice:

***All Seasons Mike & Lori Lemasters***

***Octane Travis Knotts***

***Dave Jones in Memory of Virginia Jones***

***A&K Investment Properties Scott & Krista Henderson***

***Nate Romano & Andrew Givens***

**Note - No Table Reserving Unless Corporate Sponsors (8-10 seats max) - Everyone Else First Come First Serve for Dinner and Auction when doors open at 6 pm!!**

***Please consider donating items for the Silent Auction.***

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# GOLF NEWS

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## MGA NEWS

### CROSS COUNTRY SCRAMBLE

Sunday, October 6  
Tee Times Required

### PLAYER OF THE YEAR SHOOTOUT

Sunday, October 13

*More details next page . . .*



***Congratulations!!!***

2024 Presidents Cup Champion

**Shawn Long**

2024 Player of the Year Points Winner

**Travis Knotts**

2-Man Match Play Championship

**Mike Perkins & J.O. Ruckman**



## LGA NEWS

*September was another busy month for the Clarksburg Ladies!*

*Becky Moots, Kim Propst, Estelle Rice & Lois Gilmore travelled to Alpine Lake September 7 & 8 to participate in the final WVLGA Tournament. Day one the ladies finished second low net in the second flight and day two they stepped it up and finished first low net second flight.*

**CONGRATULATIONS LADIES!!**

*The weather was very cold and windy but play was fun!*

*September 10 & 11*

*the LGA held their St Pin event.*

**CONGRATULATIONS!!**

*Kim Propst on finishing first place with a two-day total of 151!*

*The Ladies came together on September 17<sup>th</sup> to participate in a Fun Tournament. The game consisted of a two-shot shamble on Par 4's and 5's and one-shot shamble on par 3's, the best score was then recorded.*

*WINNERS were*

*Team Becky Moots, Roseanne Oliverio & Kim Propst.*

**GREAT JOB LADIES!**

*Each year the Mountaineer League travels to a club that is not part of the league for the last outing of the season. This year eleven CCC ladies joined other ML Ladies for a fun day of golf at Preston Country Club. LGA brought their season to an end on September 26<sup>th</sup> with their final scramble tournament. Eight ladies participated and congratulations goes to the winning teams of Rosanne Oliverio, Gloria Davis, Becky Moots and Gladys Williams.*

**CONGRATULATIONS** to the LGA on another successful season.

*We look forward to an even better one next year!*



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# FROM THE PRO SHOP

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## CROSS COUNTRY SCRAMBLE

**Sunday, October 6<sup>th</sup>**

*A fun year-end event!!!*

4 Person Scramble. Choose your team.

\$25 Members / \$50 Non-Members

Gross & Net Divisions. Teams will be handicapped.

Tee Times Begin at 10am

Sign up at the Pro Shop or

*call the Pro Shop to get your Tee Time*

304-624-5807

*Mark Your Calendars!!!!*

*All players playing that day MUST play the*

*Cross Country Layout*

## PLAYER OF THE YEAR SHOOTOUT!!

**Sunday, October 13<sup>th</sup>**

*Play will be on the back 9 beginning on  
Hole #10*

*Top-10 players compete for overall  
winner*

*Play begins at 3:00pm*

*For more information,  
call the Pro Shop – 304-624-5807*

## MONDAYS

*Golf Course CLOSED until 1pm*

*Thank you*

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## The Practice Range

will close for the season

Sunday, Oct. 27<sup>TH</sup>



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# FROM THE OFFICE

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I hope this Newsletter finds you all in good spirits. I am Heather Gillespie, your new Office Manager. While I have spent the last 10 years as the General Manager for Minard's Spaghetti Inn, I have been an Accountant for the last 20 years. I have been married to my husband, Todd for 17 years and we have 2 children, twins, Haley & Connor, as well as 2 dogs, Luna & Abby.

I am excited to start this new phase in my life and am so happy that I will be taking this journey here at the Club. I hope to bring new ideas, streamlined services, and make your time here at the club more enjoyable.

My office hours are Monday, Tuesday & Wednesday 9am to 1pm and Thursday from 1pm-5pm. Please feel free to stop in ANYTIME if there is anything I can help you with or if you just want to chat and say HI!

My door is always open.

*Please watch your emails and USPS mail for some upcoming changes to your statements as well as some pertinent information regarding your membership, opportunities and events coming up at the Club.*

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## Sweet Tee's at the Club

Open Tuesdays - Sundays  
Oct 15-18 - Open at 4pm

***For holiday bookings,  
please call the club***

or email: [steva13@gmail.com](mailto:steva13@gmail.com)  
304-624-6362

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## ON COURSE NEWS

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While 2024 has proven to be a tough year for not only our course, but courses across the State, we are confident that 2025 will be full of great opportunities, new ventures, and continued success!

We want to thank ALL our members for their continued support and patience through this very HOT summer! We truly value your membership!

Fred and the guys have worked tirelessly to try to keep the course playable and we want to say  
**THANK YOU!**





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# CCC BOARD OF DIRECTORS

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President – Dave Jones

Director – Tom Dyer

Vice President – Scott Henderson

Director – Andrew Givens

Secretary – Ionia Stemple

Director – Parke Thrush

Treasurer – Dewey Rice

Director – Paul Dupont

Director – Mike Lemasters

Director – Nate Romano

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*Executive Committee – Dave Jones – Chair, Scott Henderson – Vice Chair*

*Greens Committee – Paul DuPont – Chair, Mike Lemasters – Vice Chair*

*Golf Committee – Andrew Givens – Chair, Joe Fenstermacher – Vice Chair*

*Pool & Tennis Committee – Mike Lemasters – Chair, Parke Thrush & Joe Fenstermacher – Vice Chair*

*Facilities Committee – Scott Henderson – Chair, Ionia Stemple – Vice Chair*

*Finance Committee – Dewey Rice – Chair, Jim Denny – Vice Chair & Treasurer*

*Bylaws & Nominating Committee – Ionia Stemple – Chair, Tom Dyer – Vice Chair*

*Membership & Marketing Committee – Dave Jones – Chair, Scott Henderson – Vice Chair*

*Social & Restaurant Liaison Committee – Scott Henderson – Chair, Dave Jones – Vice Chair*

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*Growing our Membership is essential to the long-term success of our Club.  
Please make it a point to invite potential Members to our Club.*

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## Clarksburg Country Club

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[www.ClarksburgCountryClub.com](http://www.ClarksburgCountryClub.com)

199 Club Drive, Clarksburg WV

26301





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# 2024 SCHEDULE OF EVENTS

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- Oct 5, Sat. - WVU at Oklahoma St
- Oct. 16, Sun. - Cross Country Scramble
- Oct. 12, Sat. - WVU vs Iowa State
- Oct. 13, Sun. - Player of the Year Shootout
- Oct. 19, Sat - WVU at Arizona
- Oct. 20, Sun. - Halloween Trunk or Treat
- Nov. 9, Sat. - WVU at Cincinnati
- Nov. 9, Sat. - **ELIMINATION DINNER**
- Nov. 16, Sat. - WVU vs Baylor
- Nov. 23, Sat. - WVU vs UCF
- Nov. 28, Thurs. - Thanksgiving Day – *office closed*
- Nov. 30, Sat. - WVU at Texas Tech
- Dec. 23 – Dec. 26 - *Office Closed*
- Dec. 31, Tues. - New Year's Eve
- Jan. 1, Wed. - Happy New Year!

